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EXPRESS MAIL CERTIFICATE NO. EJ439190037US

PATENT APPLICATION Docket: 2408.3775US



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1c542 U.S. PTO 09/542503 04/03/00

Anticipated Classification Class 604, Subclass 247

BOX: PATENT APPLICATION Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231

TRANSMITTAL FOR PATENT APPLICATION

Sir:

Pursuant to 35 U.S.C. § 111, transmitted herewith for filing are documents comprising a United States patent application relative to an invention entitled CATHETER WITH VALVED

DISTAL TIP in the name of the following inventor:

Inventor:

Gregory N. Nordgren

Citizenship:

United States of America

Address:

29670 Southwest Jackson Way

Wilsonville, Oregon 97070 USA

Toward that end, the following are accordingly enclosed:

- <u>x</u> A specification, claims, an abstract, and a cover page in total comprising one hundred ninety-nine (199) pages.
- x Informal drawings comprising in total thirty-four (34) sheets.

	An Associate Power of Attorney.
	Declaration Claiming Small Entity Status.
<u>x</u>	A Certificate of Express Mailing by "Express Mail" certifying a filing date of March 31, 2000 by use of Express Mail Label No. EJ439190037US.
<u>x</u>	No fees are enclosed.
<u>x</u>	No Declaration, Power of Attorney, and Petition is enclosed.
	Priority to (country) Application Serial No filed on is claimed under 35 U.S.C. § 119.
Dated this 3rd day of April, 2000.	

Respectfully submitted,

KENT S BURNINGHAM
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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label No.: EJ439190037US

Date of Deposit: April 3, 2000

I hereby certify that the items listed below as transmitted cumulatively comprise a United States Patent Application under 35 U.S.C. § 111 relative to an invention entitled CATHETER WITH VALVED DISTAL TIP in the name of inventor Gregory N. Nordgren, and that those items are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed as follows: BOX: PATENT APPLICATION, The Honorable Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Dated this 3rd day of April, 2000.

Respectfully submitted,

KENT'S BURNINGHAM Attorney for Applicants Registration No. 30,453

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Transmitted: Application (199 pages)

Drawings (34 pages)

Transmittal for Patent Application (2 pages)

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